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**Mayor and Council  
Rockville, Maryland**

**Meeting No. - 14**

**February 10, 2014**

**7:00 PM**

7:00 pm

- 1. Convene**
- 2. Pledge of Allegiance**
- 3. Agenda Review**
- 4. City Manager's Report**
- 5. [Town Center] [REDI] [Chamber of Commerce] Update**

7:10 pm

- 6. Citizen's Forum**

*This time is set aside to hear from any citizen who wishes to address the Mayor and Council. Citizens are*

*asked to keep their remarks to three minutes. Priority will be given to speakers who have signed up in advance by calling the city Clerk's Office at 240-314-8280 by 4:00 p.m. on the day of the meeting and those who are speaking on an agenda item.*

## **7. Mayor and Council's Response to Citizen's Forum and Announcements**

## **8. Consent Agenda**

### **XX. Mayor and Council Liaisons to Boards and Commissions Report**


### **XX. Review & Comment regarding Future Agendas**

### **XX. Review & Comment regarding Mayor and Council Action Report**


### **XX. Old/New Business**

### **XX. Adjournment**

## **5. Appointments & Announcement of Vacancies**

Announcements of Boards and Commissions Vacancies 


## **9. Consent Agenda**

. Approval of Minutes 


## **10. Discussion and Instructions**

FY 2015 Budget Preview 

## **11. Introduction and Adoption**

Introduction and Adoption of an Ordinance to Amend Ordinance #16-13 to Appropriate Funds and Levy Taxes for Fiscal Year 2014 (Budget Amendment No. 2) 

## **12. Introduction**

Introduction of an Ordinance to Approve Zoning Text Amendment TXT2014-00236, Making Certain Technical and Clarifying Revisions to the Zoning Ordinance (Chapter 25); Mayor and Council of Rockville, applicant 

## **13. Introduction and Adoption**

Introduction and Adoption of Ordinance for Zoning Text Amendment TXT2014-00237, to Add a Separate Parking Standard for a Self-Storage Warehouse Facility; Siena Properties, applicant 

. King Farm Farmstead Park Overview 

## **15. Review and Comment**

Mayor and Council Action Report 

## **16. Review and Comment**

Future Agendas 

**00:00 PM**

**XX. Future Agendas**

**XX. FYI/Correspondence**

**XX. Old/New Business**

**XX. Adjournment**

**NOTE:** *Times given for agenda items are estimates only. Matters may be considered at times other than those indicated. Please check the upcoming Mayor and Council calendar listed after this evening's agenda for future meeting and Drop-in information, including Citizens' Forum.*

*THERE WILL BE A COMMUNITY FORUM AT EVERY MEETING, UNLESS OTHERWISE INDICATED. When listed, Drop-in will be held in the Council offices from 5:30 pm to 6:30 pm. All meetings are on Monday evenings unless otherwise indicated. Worksessions in City Hall will be televised.*

*Please check with the City Clerk's office at 240-314-8280 for any further information.*

*Any person who requires assistance in order to attend this meeting should call the ADA Coordinator at 240-314-8100.*